

# What We Are Reading

## Book Report and Speech

**DUE in class on Monday, September 25, 2023**

**Directions:** This is a mini-BOOK REPORT and ORAL PRESENTATION. Students will be graded on both parts. You will share a favorite book that you read this summer. This book will be entered on our class book list so our whole class can use the list to try new books!

### 1. What was your favorite book that you have read recently?

- Bring the form (last page of this packet) below filled out by Monday..

### 2. WRITE 5 - 7 sentences below and fill out all the sections.

- For my summary about the book, please give some details so that the rest of the class gets hooked on your book!
- Make sure to include transitional phrases such as, first, then, next, and last. Also write about the characters and setting.
- Make it neat
- Print out an image of the book's cover.

### 3. In your speech you will: (Be sure to practice at home a couple of times)

- Introduce yourself and show your book, or a picture of the book. Say the title of your book and the author.
- Tell the audience a little about the book, without telling the entire story. You want your audience to be interested in reading this book, too!.
- Read the paragraph that you have written.
- Ending: say thanks to the audience and some closing words.

### 4. You will attach your summary and a picture of your book cover to the large piece of construction paper that you are given.

5. Afterwards you will review your speech with this form

### Evaluation Form

My content was relevant and on topic 1 2 3

I spoke clearly, with good volume and pace (not too fast or slow) 1 2 3

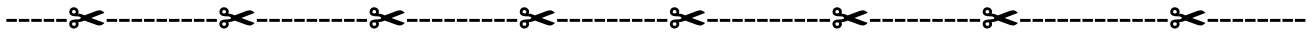
I spoke with expression and enthusiasm 1 2 3

My presentation sounded well-rehearsed and polished 1 2 3

I made eye contact with my audience 1 2 3



Speeches ARE DUE IN CLASS ON September 25.



Please fill out this note and return it with your child to school by Monday, September 18th.

The book they have chosen is: \_\_\_\_\_

My child, \_\_\_\_\_, would like to present on:

Monday, Sept. 25, 2023

Tuesday, Sept. 26, 2023

Thursday, Sept.28, 2023

Parent Signature \_\_\_\_\_

Student Signature \_\_\_\_\_

## Sentence Starters

### *Fiction Summary:*

- The main character is \_\_\_\_\_.
- The setting takes place in \_\_\_\_\_.
- **Name of Character** wanted.....  
What did the main character want? But what problem did they encounter?

\_\_\_\_\_ wanted \_\_\_\_\_

\_\_\_\_\_, but \_\_\_\_\_

- So, what did the main character do to try to solve the problem?

So, \_\_\_\_\_

- Read the rest of this great story to find out if (character's name) solves (the problem).

### *Non-Fiction Summary*

- The main idea of **Title of Book** is about \_\_\_\_\_.

- An interesting fact about \_\_\_\_\_ is \_\_\_\_\_

- In addition, \_\_\_\_\_

- Also, \_\_\_\_\_

- In conclusion, \_\_\_\_\_